



## Hockley Parish Council

**Dear Councillor**

You are summoned to attend the forthcoming meeting of Hockley Parish Council to be held at The Old Fire Station, at 7.30 p.m. on Monday 16<sup>th</sup> January 2017 for the purpose of transacting the business shown in the Agenda.

Michael Letch  
Clerk to the council

**The public and press are welcome to be present.**

ITEM	PRESENTER	SUBJECT	STATUS
17/1	<b>Chairman</b>	<b>Members Attending.</b> <b>Motion:</b> To accept and record apologies for absence.	Decision
17/2	<b>Chairman</b>	<b>Declaration of Interests.</b> To receive any personal or personal and prejudicial interests relating to items on the agenda.	Information
17/3	<b>Chairman</b>	<b>To Confirm the Minutes of Council meeting held 19<sup>th</sup> December 2016 and note Resolutions.</b> <b>Motion:</b> The minutes of Full Council Meeting held on 19 <sup>th</sup> December 2016 are accepted as a true record with the correction that Cllr Chelmsford's apologies were accepted at the meeting.	Decision
17/4	<b>Chairman</b>	<b>Public participation.</b> The meeting may be temporarily suspended for up to fifteen minutes if members of the public wish to comment on agenda items or items of interest or concern to the parish.	Information
17/5	<b>Chairman</b>	<b>Ward and County Councillors may address the members.</b>	Information
17/6	<b>Chairman</b>	<b>To consider correspondence received.</b> Publication from RRAVs Letter of comment on new Taxi Rank Complaint about driveway maintenance	Information
17/7	<b>Chairman</b>	<b>Nominations for Citizen of the Year.</b>	Decision
17/8	<b>Chairman</b>	<b>Youth Anti-Social Behaviour in the Parish.</b> To note Police report regarding youths loitering in the alleys, causing distress to residents.	Information
17/9	<b>The Clerk</b>	<b>Clerk's report.</b>	Information

17/10	<b>Chairman</b>	<p><b>Consultations.</b>  <b>Essex County Council Survey</b> - Help ECC to plan the future of Essex.  To note request for Councillors to complete the simple survey.</p> <p><b>Community Safety Questionnaire.</b> Councillors and Parishes are encouraged to complete the questionnaire as it will inform the priorities for next year's Community Safety Partnership Strategic Assessment and Plan</p> <p><b>Focused Consultation.</b> The RDC Planning Policy Team will be carrying out a focused consultation with three statutory bodies: Natural England, the Environment Agency, Historic England</p>	Decision
17/11	<b>Chairman</b>	<b>To note the Holocaust Memorial Event on Friday 27 January 2017.</b> The Chairman of Rochford District Council, Cllr Mrs Carole Weston, invites Chairman and members to attend Rochford District Council's Holocaust Memorial Event in Rayleigh.	Information
17/12	<b>Chairman</b>	<b>To note training undertaken in the previous month and receive reports.</b> No training undertaken.	Decision
17/13	<b>Cllr R Martin</b>  <b>Cllr Randall</b>	<p><b>To note the minutes and resolutions from Resources and Procedures Committee meeting.</b> Next meeting 23<sup>rd</sup> January.</p> <p><b>To note minutes and resolutions of Personnel Subcommittee.</b>  No meeting this month.</p>	Decision
17/14	<b>Cllr Vingoe</b>	<b>To note the minutes and resolutions from Environmental Committee.</b> Next meeting 6 <sup>th</sup> February.	Decision
17/15	<b>Cllr Gleadall</b>	<b>To note the minutes and resolutions from Planning and Local Development Committee meeting on 16<sup>th</sup> January.</b>	Decision
17/16	<b>Cllr S Martin</b>  <b>Cllr R Martin</b>	<p><b>To note the minutes and resolutions from Communities Committee meeting on 9<sup>th</sup> January.</b></p> <p><b>To note the minutes and resolutions from the Festive Lights Subcommittee.</b> Next meeting on 18<sup>th</sup> January.</p>	Decision
17/17	<b>Chairman</b>	<b>To note the next meeting of the Rochford Hundred A.L.C .</b> Please advise delegates of any matters to be raised.	Information
17/18	<b>Chairman</b>	<b>To note reports from Delegates to other organisations.</b>	Information
17/19	<b>All Members</b>	<b>Items for next agenda</b>	Information
17/20	<b>Clerk</b>	<b>Date of next meeting</b> February 20 <sup>th</sup> 2017	Information